

## UNIVERSITY OF AGRICULTURE, FAISALABAD DEPARTMENT OF LIBRARY

| No. |    |  |
|-----|----|--|
| Dat | ed |  |

## **MEMBERSHIP APPLICATION (STAFF)**

Please enroll me as a member of the Library. I hereby undertake to abide by the rules and regulations of the Library and to pay the replacement value of any book/material lost, damaged or destroyed while in my possession along with the prescribed penalty. My particulars are given below:

| <b>PART</b> | <u>ICULARS</u>                                |  |  |  |
|-------------|---|--|--|--|
| 1.          | Name  |  |  |  |
| 2.          | Father's Name                                 |  |  |  |
| 3.          | Designation                                   |  |  |  |
| 4.          | Status  |  |  |  |
| 5.          | Date of Appointment:                          |  |  |  |
| 6.          | Department                                    |  |  |  |
| 7.          | Faculty                                       |  |  |  |
| 8.          | Present Address                               |  |  |  |
| 9.          | Permanent Address:                            |  |  |  |
| 10.         | N.I.C   |  |  |  |
| 11.         | Phone No. (Res.)Mobile No                     |  |  |  |
| 11.         | Signature of the applicant                    |  |  |  |
|             | Chairman                                      |  |  |  |
|             | Signature & Stamp                             |  |  |  |
|             | Dean, Faculty of                              |  |  |  |
|             | Signature & Stamp                             |  |  |  |
| FOR C       | OFFICIAL USE ONLY                             |  |  |  |
|             | The applicant has been issued Library Card No |  |  |  |
| Dated_      |   |  |  |  |

## CIRCULATION DESK Library, U.A. Fsd.

- i. Please attach two attested recent photograph (Passport size).
- ii. Copy of National Identity Card.
- iii. Copy of the Appointment letter/orders.